APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engine	THIS SPACE FOR OF SE eer's Office	FICE USE ONLY P 2 9 2016		
Returned to applicant for corr	rection			
Corrected application filed		Map filed Aug. 1, 2016 Under 86360		
The applicant Bently Family Lin	mited Partnership			
P.O. Box 127		of Minden		
	ess or PO Box		ity or Town	
Nevada 89423		matt@bentlyranch.com		
State and ZIP Code		E-mail Address		
hereby make(s) application for p	permission to change the		<u> </u>	
Point of diversion	✓ Place of use	Manner of use	of sportion	
of water heretofore appropriated ridentify right in Decree.) Permit 20533, Certificate 6249 1. The source of water is underg	ground - Middle Ranch Stockwa	ater Well	ZETVIEN 29 PM 3: 25 GINEERS OFFICE	
2. The amount of water to be char	nged 0.03 c.f.s., or sufficient	to water 4,000 head of cattle cre-feet. One second foot equals 448.83		
	ekwater and Domestic tion, power, mining, commercial, etc.	If for stock, state number and kind of a		
4. The water heretofore used for		r stock, state number and kind of animal	ls.	
5. The water is to be diverted at the distance to a found section corner. If within the SE½NW½ Section 20, Section 20 bears South 28° 12' W Refer to the map accompanying A	he following point (Describe as be on unsurveyed land, it should be stated. T. 13 N., R. 20 E., M.D.M., or cest a distance of 3,824 feet. (M.	eing within a 40-acre subdivision of pub 1.) 21 a point from which the South	olic survey and by course and	
6. The existing point of diversion the SW//NW/// Section 20, T. 13	· •	- :	uman of Spotian 20	

the SW4NW4 Section 20, T. 13 N., R. 20 E., M.D.M., or at a point from which the South 4 corner of Section 30, T. 13 N., R. 20 E., M.D.M. bears South 19° 54' 41" West a distance of 9,502.71 feet. (Well #3) Refer to the map supporting Permit 20531.



Refer to the map accompanying	Application 86360.			
8. Existing place of use (Describe I removed from irrigation.) Within the S½NW¼ and NE¼SV	<i>t</i>			of use of irrigation permit, describe acreage to be
9. Proposed use will be from	January 1 Month and Day	_to _	December 31	of each year.
10. Existing use permitted from	January 1 Month and Day	to	Month and Day December 31 Month and Day	of each year.
11. Description of proposed work specifications of your diversion of flumes or drilled well, pump and motor, e	r storage works.) (St			be required to submit plans and verted, i.e., diversion structure, ditches, pipes and
Drilled well, pump, meter and pip	peline system to trou	ghs.		
12. Estimated cost of works \$50),000.00	_		
13. Estimated time required to co	nstruct works 1 yea	.r		
•				leted, describe well.
14. Estimated time required to co	mplete the applicatio	n of wate	er to beneficial use	1 year
15. Provide a detailed description a detailed description may cause a delay it	of the proposed proj	ject and it	ts water usage (use a	ttachments if necessary): (Failure to provide
				nsolidate the diversion rate under all five s of stock troughs within the proposed
16. Miscellaneous remarks: The water in this application is al "Ready for Action". This tempor well driller's schedule anticipated	rary application is be	ing filed	86360, which was fil to enable the applica	led on August 1, 2016, and is not yet nt to take advantage of an opening in the
		Bruc		101
rciwater@rci-nv.com E-mail Address			Julie"	r print name dearly
(775) 883-1600		Reso	Signatur ource Concepts Inc.	re, applicant or agent
Phone No.	Ext.	read		ompany Name
APPLICATION MUST BE SIG		340]	N. Minnesota St.	
BY THE APPLICANT OR AGI	ENT	Street Address or PO Box Carson City, NV 89703		
		Cuis		, State, ZIP Code
Revised 07/16 \$180 FILING 1	FEE AND SUPPORT	TING MA	AP MUST ACCOME	PANY APPLICATION

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Within the SW¼ and S½NW¼ of Section 17; SE¼ and S½NE¼ of Section 18; NE¼ of Section 19; N½NW¼ and portions of the S½NW¼ of Section 20; all in T. 13 N., R. 20 E., M.D.M.